



## 2019 Utah State Fair ~ September 5-15 Commercial Exhibitor Space Application

Complete and return this application with a picture of the anticipated display or setup and references from other Fairs/Events (attach additional sheets as needed). No deposit is due with the application. If the application is not completely filled out with a signature and pictures it may not be accepted. All blanks must be filled in completely. Please type or print this application. *Refer to the Commercial Exhibitor and Concessionaire Handbook on our website for 2019 pricing, restrictions, and guidelines. Handbook can be found at <http://www.utahstatefair.com/vendors/handbook>.*

Application does not guarantee acceptance. If accepted, a Lease Agreement will be sent to you based on the information on this application. 2019 Lease Agreements not paid in full by July 22, 2019 will be charged a \$100.00 late fee.

### Contact Information

Business Name: \_\_\_\_\_

Owner Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Contact name and phone number (if different from above): \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

### List of Products and / or Services

You must list all products and/or services that you will be selling and/or displaying at the Fair. Please be very specific in listing these items. **Broad descriptions such as 'novelties' or 'toys' will not be acceptable. If necessary, attach a separate list. Any items not listed will be prohibited in your booth. Once a Lease Agreement is issued, you may not substitute or add items without prior written approval.** A violation of this may mean cancellation of Lease Agreements and forfeiture of monies paid.

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References (attach additional sheets as needed):

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## Microphones

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Do you plan to use a microphone during the fair? Yes  No   
If so, please provide Brand and Frequency: \_\_\_\_\_

## Prizes / Giveaways

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Do you plan to offer a prize / giveaway at the Fair? Yes  No   
If so, list prize(s): \_\_\_\_\_

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## Space Request

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### Inside locations

Grand Building  
Discovery Building  
Market Building

### Outside locations

Sections: A, B, C, D, E, F, I, L, Y  
\*No tents are allowed in Sections B and C\*

- 10' x 10'       - 10' x 20'       - Corner       - Larger (indicate size): \_\_\_\_\_

My location choices are as follows:

1<sup>st</sup>: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ 3<sup>rd</sup>: \_\_\_\_\_

Pod locations are spaces which stand on their own and are typically larger than a standard booth size. Pod locations are assigned throughout the Fairpark and are arranged by the Fairpark Management. If you are interested in a Pod please contact Fairpark Management.

All outside locations are automatically provided a tent. If you do not wish to have a tent ordered for your location, please sign below. Note this will not reduce the price. Use of your own tent or structure must to be approved in advance by submitting pictures of proposed tent or structure.

Please DO NOT order a tent for my outside location (signed): \_\_\_\_\_

## Utilities

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Additional Power Requirements (above and beyond 5 amp 110V provided per space):

110V  - 5 amps (\$25)       - 10 amps (\$35)       - 20 amps (\$55)       - 30 amps (\$75)  
208V  - 30 amps (\$125)       - 50 amps (\$210)       - 100 amps (\$320)       - 200 amps (\$640)

Do you need access to water connection? Yes  No

Do you need access to sewer connection? Yes  No

Will you have food waste? Yes  No

## Signature

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Applicant agrees that all information provided is true and consistent with the rules and regulations of the Utah State Fair. Any falsifying of information on this document may disqualify the applicant for further participation in the Utah State Fair.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_